

Old Testament Reading: Proverbs 8:1–4, 22–31

- 1 Does not wisdom call?
Does not understanding raise her voice?
2 On the heights beside the way,
at the crossroads she takes her stand;
3 beside the gates in front of the town,
at the entrance of the portals she cries aloud:
4 “To you, O men, I call,
and my cry is to the children of man. . . .
22 “The Lord possessed me at the beginning of
his work,
the first of his acts of old.
23 Ages ago I was set up,
at the first, before the beginning of the earth.
24 When there were no depths I was brought forth,
when there were no springs abounding with
water.
25 Before the mountains had been shaped,
before the hills, I was brought forth,
26 before he had made the earth with its fields,
or the first of the dust of the world.
27 When he established the heavens, I was there;
when he drew a circle on the face of the deep,
28 when he made firm the skies above,
when he established the fountains of the deep,
29 when he assigned to the sea its limit,
so that the waters might not transgress his
command,
when he marked out the foundations of the
earth,
30 then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,
31 rejoicing in his inhabited world
and delighting in the children of man.”

Second Reading: Acts 2:14a, 22–36

14Peter, standing with the eleven, lifted up his
voice and addressed them, . . .

22“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—23this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. 25For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be
shaken;

- 26 therefore my heart was glad, and my tongue
rejoiced;
my flesh also will dwell in hope.

- 27 For you will not abandon my soul to Hades,
or let your Holy One see corruption.
28 You have made known to me the paths of life;
you will make me full of gladness with
your presence.’

29“Brothers, I may say to you with confidence
about the patriarch David that he both died and was
buried, and his tomb is with us to this day. 30Being
therefore a prophet, and knowing that God had
sworn with an oath to him that he would set one
of his descendants on his throne, 31he foresaw and
spoke about the resurrection of the Christ, that he
was not abandoned to Hades, nor did his flesh see
corruption. 32This Jesus God raised up, and of that
we all are witnesses. 33Being therefore exalted at the
right hand of God, and having received from the
Father the promise of the Holy Spirit, he has poured
out this that you yourselves are seeing and hearing.
34For David did not ascend into the heavens, but he
himself says,

“The Lord said to my Lord,

“Sit at my right hand,

- 35 until I make your enemies your footstool.”

36Let all the house of Israel therefore know for certain
that God has made him both Lord and Christ,
this Jesus whom you crucified.”

Holy Gospel: John 8:48–59

48The Jews answered [Jesus], “Are we not right in
saying that you are a Samaritan and have a demon?”

49Jesus answered, “I do not have a demon, but I
honor my Father, and you dishonor me. 50Yet I do
not seek my own glory; there is One who seeks it,
and he is the judge. 51Truly, truly, I say to you, if
anyone keeps my word, he will never see death.”

52The Jews said to him, “Now we know that you
have a demon! Abraham died, as did the prophets,
yet you say, ‘If anyone keeps my word, he will never
taste death.’ 53Are you greater than our father Abraham,
who died? And the prophets died! Who do you
make yourself out to be?” 54Jesus answered, “If I glorify
myself, my glory is nothing. It is my Father who
glorifies me, of whom you say, ‘He is our God.’ 55But
you have not known him. I know him. If I were to
say that I do not know him, I would be a liar like
you, but I do know him and I keep his word. 56Your
father Abraham rejoiced that he would see my day.
He saw it and was glad.” 57So the Jews said to him,
“You are not yet fifty years old, and have you seen
Abraham?” 58Jesus said to them, “Truly, truly, I say
to you, before Abraham was, I am.” 59So they picked
up stones to throw at him, but Jesus hid himself and
went out of the temple.

Father Son and Holy Spirit



About the Cover: There is no one like our God, who has been revealed
to us as Father, Son, and Holy Spirit—one God, three persons. This we
know and confess with the whole Church. Though our words about
God are limited in terms of explanation, they abound in words of praise,
which is doxology. We praise Him for what we know with certainty.
Father, Son, and Holy Spirit, one God in three persons has created,
redeemed, and sanctified us. Holy, holy, holy!

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HOLY TRINITY SUNDAY

June 12, 2022

Hymn "Come Thou Almighty King" LSB #905 ("^")

Opening Words of Praise

Holy, Holy, Holy, is the Lord of hosts:

Of Him and through Him and to Him are all things.

O Lord, our Lord:

How excellent is Thy name in all the earth!

Great is the Lord and most worthy of praise;

His greatness no one can fathom.

I will meditate on Your wonderful works,

And I will proclaim Your great deeds.

Invocation

Divine Service Three p. 184

Beloved in the Lord! Let us draw near with a true heart and confess our sins
unto God our Father, beseeching Him in the name of our Lord Jesus Christ
to grant us forgiveness.

Our help is in the name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord,

And You forgave the iniquity of my sin.

(PAUSE FOR SELF EXAMINATION)

**O almighty God, merciful Father, I a poor miserable sinner,
confess to you all my sins and iniquities with which I have**

**ever offended you and justly deserved your punishment now
and forever. But I am heartily sorry for them and sincerely
repent of them, and I pray you of your boundless mercy and
for the sake of the holy, innocent, bitter sufferings and death
of your beloved Son, Jesus Christ, to be gracious and merciful
to me, a poor sinful being.**

Upon this your confession, I as a called and ordained servant of the Word,
announce the grace of God to all of you, and in the stead and by the command
of my Lord Jesus Christ I forgive you all your sins in the name of the Father
and of the Son and of the Holy Spirit.

Amen.

Introit

Blessed be the Holy Trinity and the undivided Unity.

**Let us give glory to Him because He has shown His mercy to
us.**

Ascribe to the Lord, O mighty ones,

Ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due His name;

Worship the Lord in the splendor of His holiness.

The voice of the Lord is powerful;

The voice of the Lord is majestic.

The Lord sits enthroned over the flood;

The Lord is enthroned as King forever.

The Lord gives strength to His people;

**The Lord blesses His people with peace. Glory be to the
Father and to the Son and to the Holy Spirit; as it was in the
beginning, is now, and will be forever. Amen.**

Kyrie; Gloria In Excelsis; Salutation & Collect . . p. 186-189

Lessons

Gospel

Nicene Creed p. 191

Hymn "Holy, Holy, Holy" LSB #507

Sermon

Offering

Prayers of the Church

Service of the Sacrament p. 194+
Communion hymn - #633

Post Communion Prayer

Benediction

Hymn "Glory Be to God the Father" #506

Announcements

Pastor Johnson will be doing visitations in June. Please give him a call at home (301-203-3323).

Tuesdays – 11-3pm

Wednesdays – 3-8pm

Thursdays – 11-3pm

Saturdays – 12-4pm

SERMON NOTES

SERMON TITLE _____

TEXT: _____ OTHER SCRIPTURE REFERENCES:

MAIN IDEAS FOR THE SERMON: _____

I WANT TO REMEMBER: _____

WHAT SHOULD I DO AS A RESULT OF HEARING THIS SERMON
