

Old Testament Reading: Genesis 1:1–2:4a

¹In the beginning, God created the heavens and the earth.
²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷ So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You

shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

²¹Thus the heavens and the earth were finished, and all the host of them. ²²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ²³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴ These are the generations
of the heavens and the earth when they were created.

Second Reading: Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

"I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶ therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷ For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸ You have made known to me the paths of life;
you will make me full of gladness with your
presence."

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,
Sit at my right hand,
³⁵ until I make your enemies your footstool."

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

Holy Gospel: Matthew 28:16–20

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

IN THE NAME of the FATHER and of the SON and of the HOLY SPIRIT



About the Cover: Wherever God's name is, there He is present. In Holy Baptism, God's triune name is placed upon us as a promise that He will never leave or forsake us. We are united to Christ's death and resurrection (see Romans 6). The Invocation of the Divine Service, prayer, and our whole lives in His baptismal grace are wrapped up in the name of the Father and of the Son and of the Holy Spirit.

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DIVINE WORSHIP - 10AM

HOLY TRINITY SUNDAY

June 4, 2023

Hymn “Come Thou Almighty King” LSB #905

Divine Service One

Invocation

Season of Pentecost Versicle

**Come unto me, all who labor and are heavy laden, and I will give you rest.
Take my yoke upon you, and learn of me; for I am meek and
lowly in heart; and you shall find rest for your souls.**

**For my yoke is easy, and my burden is light.
Come unto me, all who labor and are heavy laden, and I will
give you rest. I will give you rest!**

Confession & Absolution LSB p.151

**If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God, who is faithful and just, will**

forgive our sins and cleanse us from all unrighteousness.

Let us then confess our sins to God our Father.

**Most merciful God, we confess that we are by nature sinful
and unclean. We have sinned against You in thought, word,
and deed, by what we have done and by what we have left
undone. We have not loved You with our whole heart; we
have not loved our neighbors as ourselves. We justly deserve
Your present and eternal punishment. For the sake of Your
Son, Jesus Christ, have mercy on us. Forgive us, renew us,
and lead us, so that we may delight in Your will and walk in
Your ways to the glory of Your holy name. Amen.**

**Almighty God in His mercy has given His Son to die for you and for His
sake forgives you all your sins. As a called and ordained servant of Christ,
and by His authority, I therefore forgive you all your sins in the name of the
Father and the Son and the Holy Spirit. AMEN.**

Introit

Blessed be the Holy Trinity and the undivided Unity.

**Let us give glory to Him because He has shown His mercy on
us.**

Ascribe to the Lord, O mighty ones,

Ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due His name;

Worship the Lord in the splendor of His holiness.

The voice of the Lord is powerful;

The voice of the Lord is majestic.

The Lord sits enthroned over the flood;

The Lord is enthroned as King forever.

The Lord gives strength to His people;

**The Lord blesses His people with peace. Glory be to the
Father and to the Son and to the Holy Spirit; as it was in the
beginning, is now, and will be forever. Amen.**

**Kyrie, “This is the Feast”; Salutation & Collect p.152-156
Lessons**

Gospel

Nicene Creed LSB p.158

Hymn “Holy, Holy, Holy” LSB #507

Sermon

Offering

Prayers of the Church

Service of the Sacrament

Agnus Dei p. 163

Post Communion Cantic... “Thank the Lord” p.164

Post Communion Collect ... p.166

Benediction

Hymn “God Loved the World So That He Gave” #571 (1-4,6)

Announcements

SERMON NOTES

SERMON TITLE _____

TEXT: _____ OTHER SCRIPTURE REFERENCES:

MAIN IDEAS FOR THE SERMON: _____

I WANT TO REMEMBER: _____

WHAT SHOULD I DO AS A RESULT OF HEARING THIS SERMON
