First Reading: Revelation 7:9–17

9After this I looked, and behold, a
great multitude that no one could num-
ber, from every nation, from all tribes
and peoples and languages, standing
before the throne and before the Lamb,
clothed in white robes, with palm
branches in their hands, 10and crying
out with a loud voice, "Salvation belongs
to our God who sits on the throne, and
to the Lamb!" 11And all the angels were
standing around the throne and around
the elders and the four living creatures,
and they fell on their faces before the
throne and worshiped God, 12saying,
"Amen! Blessing and glory and wisdom
and thanksgiving and honor and power
and might be to our God forever and
ever! Amen."

13Then one of the elders addressed
me, saying, "Who are these, clothed in
white robes, and from where have they
come?" 14I said to him, "Sir, you know."
And he said to me, "These are the ones
coming out of the great tribulation. They
have washed their robes and made them
white in the blood of the Lamb.

15 "Therefore they are before the throne
of God,
and serve him day and night in his
temple;
and he who sits on the throne will
shelter them with his presence.
16 They shall hunger no more, neither
thirst anymore;
the sun shall not strike them,
nor any scorching heat.
17 For the Lamb in the midst of the
throne will be their shepherd,
and he will guide them to springs
of living water,
and God will wipe away every tear
from their eyes."

Epistle: 1 John 3:1–3

1See what kind of love the Father has
given to us, that we should be called chil-
dren of God; and so we are. The reason
why the world does not know us is that
it did not know him. 2Beloved, we are
God's children now, and what we will be
has not yet appeared; but we know that
when he appears we shall be like him,
because we shall see him as he is. 3And
everyone who thus hopes in him purifies
himself as he is pure.

Holy Gospel: Matthew 5:1–12

1Seeing the crowds, [Jesus] went up on
the mountain, and when he sat down,
his disciples came to him.

2And he opened his mouth and taught
them, saying:

3"Blessed are the poor in spirit, for
theirs is the kingdom of heaven.

4"Blessed are those who mourn, for
they shall be comforted.

5"Blessed are the meek, for they shall
inherit the earth.

6"Blessed are those who hunger and
thirst for righteousness, for they shall be
satisfied.

7"Blessed are the merciful, for they
shall receive mercy.

8"Blessed are the pure in heart, for
they shall see God.

9"Blessed are the peacemakers, for they
shall be called sons of God.

10"Blessed are those who are persecuted
for righteousness' sake, for theirs is the
kingdom of heaven.

11"Blessed are you when others revile
you and persecute you and utter all kinds
of evil against you falsely on my account.
12Rejoice and be glad, for your reward is
great in heaven, for so they persecuted
the prophets who were before you."

All Saints' Day

About the Cover: "Let the godly exult in glory." All the saints bask in the glory of the Lord. He enlivens them eternally. They sing of all that Christ accomplished when He died on the cross, rose from the dead, and ascended into heaven. So, on this All Saints' Day, let us join them in this eternal anthem, praising our Savior. He has made us among the godly not because of our works, but because of His forgiving work for us and all the saints of the Lord.

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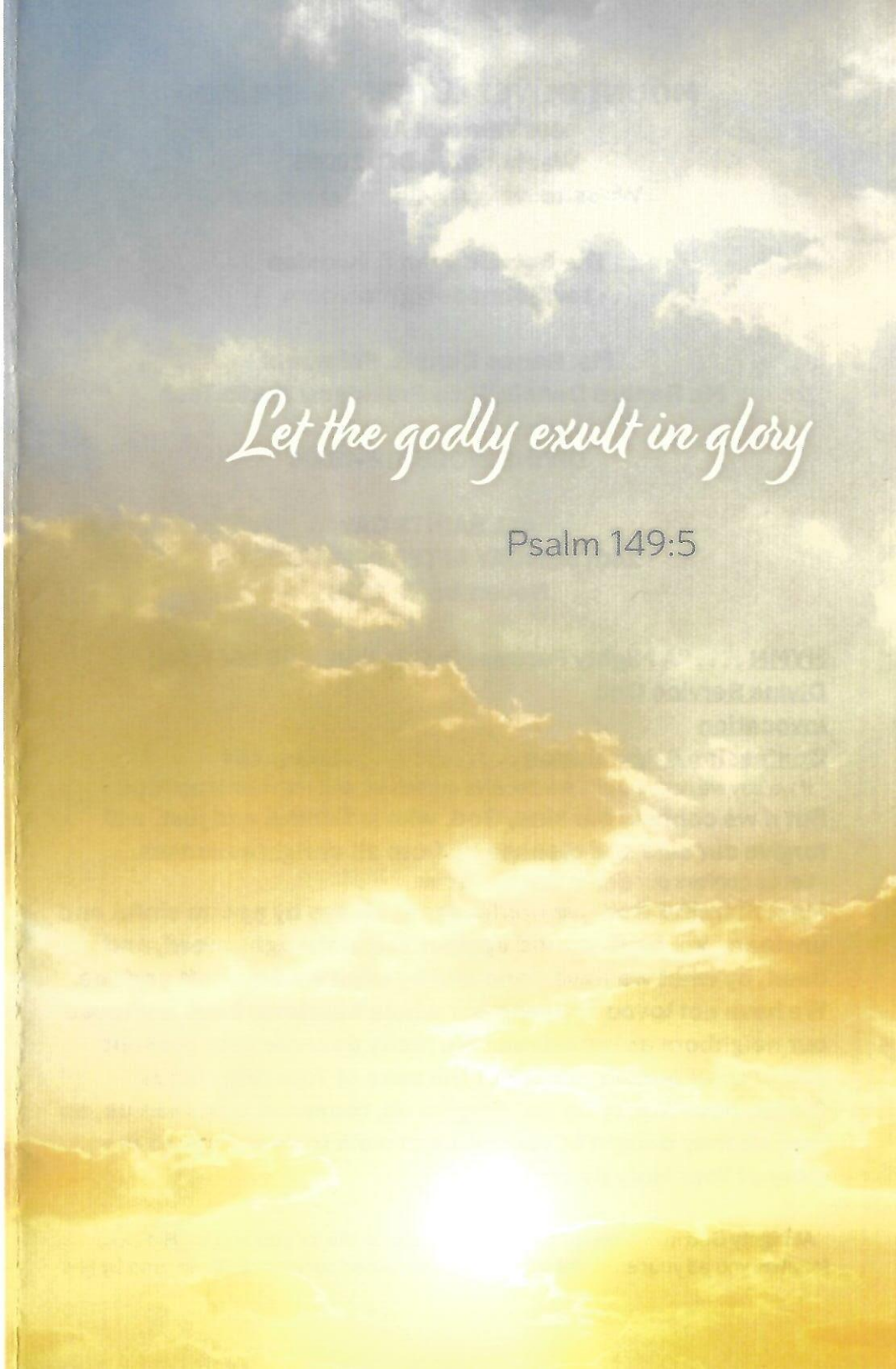

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DIVINE WORSHIP -10AM

ALL SAINTS DAY
24th SUNDAY AFTER PENTECOST
November 1, 2026

HYMN . . . . "A Mighty Fortress Is Our God" LSB #657(1-4)
Divine Service One
Invocation
Confession & Absolution . . . . . LSB p.151

If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins to God our Father.
Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your Holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

Introit

These are they that have come out of the great tribulation;
They have washed their robes and made them white in the blood of the Lamb.

In You, O Lord, I have taken refuge;
Let me never be put to shame; deliver me in Your righteousness.

Since You are my rock and fortress,
For the sake of Your name lead me and guide me.

Into Your hands I commit my spirit;
Redeem me, O Lord, the God of truth. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Kyrie, "This is the Feast", The Salutation & Collect p.152-156.

***Believers who passed in the last 18 months**
Hymn . . . . . "For All the Saints" LSB #677 (1,2,3,7,8)

Lessons
The Gospel . . . . . p.157.
Nicene Creed p.158
Hymn . . . "I Love Your Kingdom, Lord" LSB #651 (all)
Sermon
Offering
Prayers of the Church

Service of the Sacrament p.160
Communion at the altar rail
Post Communion Collect p.166
Benediction
Hymn . . . "Blest Be the Tie That Binds" #649 (all)

Announcements

***If you are visiting with us today please fill out our visitor card so that we can inform you of upcoming events or respond to a request.**

Mount Olivet's Communion Statement

We welcome to the Lord's Supper all who have been baptized into the Christian faith; who have received instruction concerning the Sacrament and have been admitted to the Lord's table; who repents of their sins; and who seek the forgiveness and strength to live the new life which the Lord's Supper gives. Members of Lutheran congregations in fellowship with us are welcome to share together with us in the blessings of the Sacrament of the Altar. Others who wish to receive Holy Communion or have questions about our Lutheran understanding of this Sacrament, are invited to have conversation with the Pastor Johnson after the service (if he is available) or by contacting him to set up an appointment. Also, anyone, child or adult, who wishes may come forward at the time of the distribution to receive a blessing.

SERMON NOTES

Sermon Title _____

_____

Texts _____

_____

_____

Main Ideas / Thoughts _____

_____

_____

_____

I Want to Remember _____

_____

_____

_____

What Response Does God Want? _____

_____

_____