

**Old Testament Reading:**  
**Exodus 19:2-8**

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

**Epistle: Romans 5:6-15**

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through

sin, and so death spread to all men because all sinned—<sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

**Holy Gospel: Matthew 9:35-10:8**

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

<sup>10:1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, 'The kingdom of heaven is at hand.' <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay."

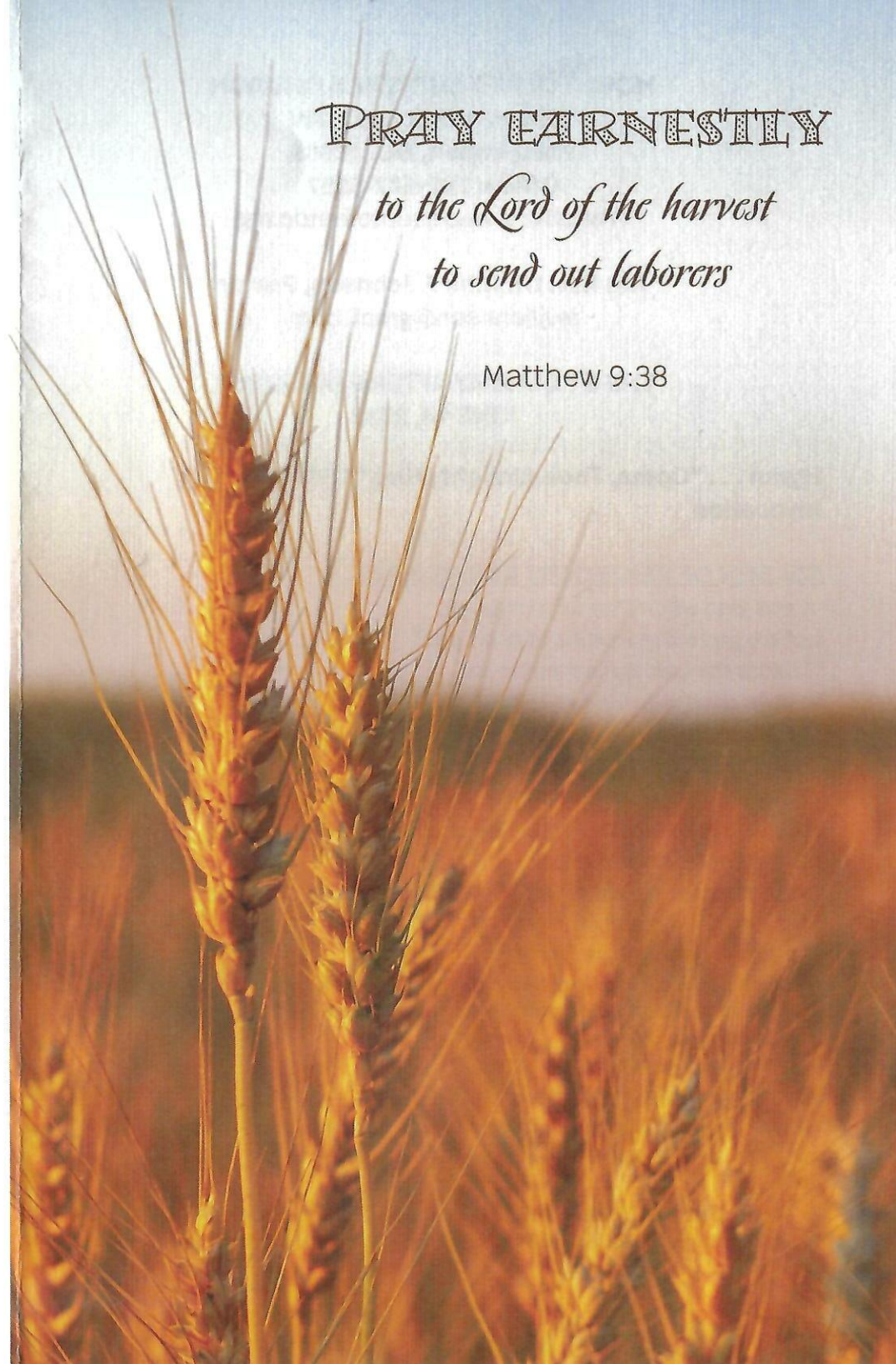
# PRAY EARNESTLY

*to the Lord of the harvest  
to send out laborers*

Matthew 9:38



**About the Cover:** The Lord gave His disciples both the prayer and its answer. With the harvest ready and the laborers few, He used them to proclaim His forgiveness to the nations after Pentecost. The harvest continues to be ready today, with people ripe to hear the Gospel of Jesus' death and resurrection for the forgiveness of sins and eternal life. So we also pray to the Lord of the harvest to send laborers to share the Gospel with people ready to hear it.



**MOUNT OLIVET LUTHERAN CHURCH**  
**1308 Vermont Ave., NW**  
**Washington, DC. 20005**  
**Office: 202-667-5357**  
**Website: www.mountolivetdc.org**

**The Rev. Dr. John F. Johnson, Pastor**  
**revjfjohnson@gmail.com**

**THE 3<sup>RD</sup> SUNDAY AFTER PENTECOST**  
**JUNE 14, 2026**

**Hymn . . . “Come, Thou Almighty King” LSB #905 (1-4)**  
**Invocation**

**SEASON OF PENTECOST RESPONSIVE**

I was glad when they said unto me,  
**Let us go to the house of the Lord!**  
Unless the Lord builds the house,  
**In vain do the builders labor.**

I was glad when they said unto me,  
**Let us go to the house of the Lord!**  
Surely the Lord is in this place.  
**This is the house of God, this is the gate of heaven!**  
Oh, come let us worship!  
**Oh, come let us worship! Amen!**

**Confession & Forgiveness**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God the Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.  
**Who made heaven and earth.**

I said, I will confess my transgressions unto the Lord,  
**And You will forgive the iniquity of my sin.**

Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and we have sinned against You by

thought, word and deed. Wherefor we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**O most merciful God, who has given Your only begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives the power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord unto us all.

**Amen.**

**Kyrie – “Lord have mercy, Christ have mercy, Lord have mercy”**

**Gloria In Excelsis . . . p. 187 LSB**

**Collect of the Day**

**Psalm of the Day . . . PSALM 119:65-72**

**The Lessons**

**The Gospel**

**The Apostles Creed . . . . . p. 192 LSB**

**Hymn . . . “God of Grace and God of Glory” LSB #850 (1-4)**

**Sermon**

**Offering**

**Prayers of God’s People**

**The Lord’s Prayer**

**The Benediction**

**Hymn . . . . . “On What Has Now Been Sown” LSB #921**

**Announcements**

# SERMON NOTES

**Sermon Title** \_\_\_\_\_

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**Texts** \_\_\_\_\_

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**Main Ideas / Thoughts** \_\_\_\_\_

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**I Want to Remember** \_\_\_\_\_

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**What Response Does God Want?** \_\_\_\_\_

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