

Old Testament Reading: Jeremiah 15:15–21

- ¹⁵ O LORD, you know;
remember me and visit me,
and take vengeance for me on my
persecutors.
In your forbearance take me not away;
know that for your sake I bear
reproach.
- ¹⁶ Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O LORD, God of hosts.
- ¹⁷ I did not sit in the company of revelers,
nor did I rejoice;
I sat alone, because your hand was upon
me,
for you had filled me with indignation.
- ¹⁸ Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Will you be to me like a deceitful brook,
like waters that fail?
- ¹⁹ Therefore thus says the LORD:
“If you return, I will restore you,
and you shall stand before me.
If you utter what is precious, and not
what is worthless,
you shall be as my mouth.
They shall turn to you,
but you shall not turn to them.”
- ²⁰ And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
declares the LORD.
- ²¹ I will deliver you out of the hand of the
wicked,
and redeem you from the grasp of the
ruthless.”

Epistle: Romans 12:9–21

⁹Let love be genuine. Abhor what is evil;
hold fast to what is good. ¹⁰Love one another
with brotherly affection. Outdo one another
in showing honor. ¹¹Do not be slothful

in zeal, be fervent in spirit, serve the Lord.
¹²Rejoice in hope, be patient in tribulation, be
constant in prayer. ¹³Contribute to the needs
of the saints and seek to show hospitality.

¹⁴Bless those who persecute you; bless and
do not curse them. ¹⁵Rejoice with those who
rejoice, weep with those who weep. ¹⁶Live
in harmony with one another. Do not be
haughty, but associate with the lowly. Never
be conceited. ¹⁷Repay no one evil for evil, but
give thought to do what is honorable in the
sight of all. ¹⁸If possible, so far as it depends
on you, live peaceably with all. ¹⁹Beloved,
never avenge yourselves, but leave it to the
wrath of God, for it is written, “Vengeance
is mine, I will repay, says the Lord.” ²⁰To the
contrary, “if your enemy is hungry, feed him;
if he is thirsty, give him something to drink;
for by so doing you will heap burning coals
on his head.” ²¹Do not be overcome by evil,
but overcome evil with good.

Holy Gospel: Matthew 16:21–28

²¹From that time Jesus began to show his
disciples that he must go to Jerusalem and
suffer many things from the elders and chief
priests and scribes, and be killed, and on the
third day be raised. ²²And Peter took him
aside and began to rebuke him, saying, “Far
be it from you, Lord! This shall never hap-
pen to you.” ²³But he turned and said to Peter,
“Get behind me, Satan! You are a hindrance
to me. For you are not setting your mind on
the things of God, but on the things of man.”

²⁴Then Jesus told his disciples, “If anyone
would come after me, let him deny himself
and take up his cross and follow me. ²⁵For
whoever would save his life will lose it, but
whoever loses his life for my sake will find
it. ²⁶For what will it profit a man if he gains
the whole world and forfeits his life? Or what
shall a man give in return for his life? ²⁷For
the Son of Man is going to come with his
angels in the glory of his Father, and then
he will repay each person according to what
he has done. ²⁸Truly, I say to you, there are
some standing here who will not taste death
until they see the Son of Man coming in
his kingdom.”

From that time
Jesus
began to show His disciples
that He must be killed



Pentecost

About the Cover: Jesus was heading to Jerusalem, where He would suffer, be killed, and rise again. Peter attempted to lead Him in another direction, but Jesus directed him and the other disciples to follow Him and take up their own crosses. However, the cross of Jesus was His alone to bear in order to bring us forgiveness. We follow Him by the gift of faith. Following Jesus means dying to ourselves, confessing our sins, and trusting that death in Him means resurrection life.

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THE 14TH SUNDAY AFTER PENTECOST
(Non-Communion Service TFBF)
AUGUST 30, 2026

Hymn “The Lamb” TFBF #89
Invocation

SEASON OF PENTECOST RESPONSIVE

I was glad when they said unto me,
Let us go to the house of the Lord!
Unless the Lord builds the house,
In vain do the builders labor.
I was glad when they said unto me,
Let us go to the house of the Lord!
Surely the Lord is in this place.
This is the house of God, this is the gate of heaven!
Oh, come let us worship!
Oh, come let us worship! Amen

Confession & Forgiveness – Order D

Beloved in the Lord: let us draw near with a true heart, and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,
Who made heaven and earth.
I said, I will confess my transgressions to the Lord.
And You forgave the iniquity of my sin.

Almighty God, merciful Father:
I, a troubled and penitent sinner, confess to You all my sins and iniquities with which I have offended You and for which I justly deserve Your punishment.
But I am sorry for them, and repent of them, and pray for Your boundless mercy.
For the sake of the suffering and death of Your Son, Jesus Christ, be gracious and merciful to me, a poor sinful being; forgive my sins, give me Your Holy Spirit for the amendment of my life, and bring me to life everlasting. Amen.
In the mercy of Almighty God, Jesus Christ was given to die for you and for His sake God forgives you all your sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit.
Amen.

The Psalm of the Day Psalm 26

The Collect of the Day

Grant, Lord, that the course of this world may be so governed by Your direction that Your Church may rejoice in serving You in godly peace and quietness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Amen.

Scripture Lessons

Gospel Lesson

Apostles Creed p.95

Hymn “Blessed Assurance” TFBF #118

Sermon

Offering

Prayers

The Lord’s Prayer

Benediction

Hymn “My Hope is Built on Nothing Less”

Announcements:

SERMON NOTES

Sermon Title _____

Texts _____

Main Ideas / Thoughts _____

I Want to Remember _____

What Response Does God Want? _____
