## Old Testament Reading: Isaiah 64:1–9

1 Oh that you would rend the heavens and
come down,
that the mountains might quake at
your presence—
2 as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your
adversaries,
and that the nations might tremble at
your presence!
3 When you did awesome things that we
did not look for,
you came down, the mountains
quaked at your presence.
4 From of old no one has heard
or perceived by the ear,
no eye has seen a God besides you,
who acts for those who wait for him.
5 You meet him who joyfully works
righteousness,
those who remember you in your
ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time,
and shall we be saved?
6 We have all become like one who is
unclean,
and all our righteous deeds are like a
polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take
us away.
7 There is no one who calls upon your
name,
who rouses himself to take hold of
you;
for you have hidden your face from us,
and have made us melt in the hand of
our iniquities.

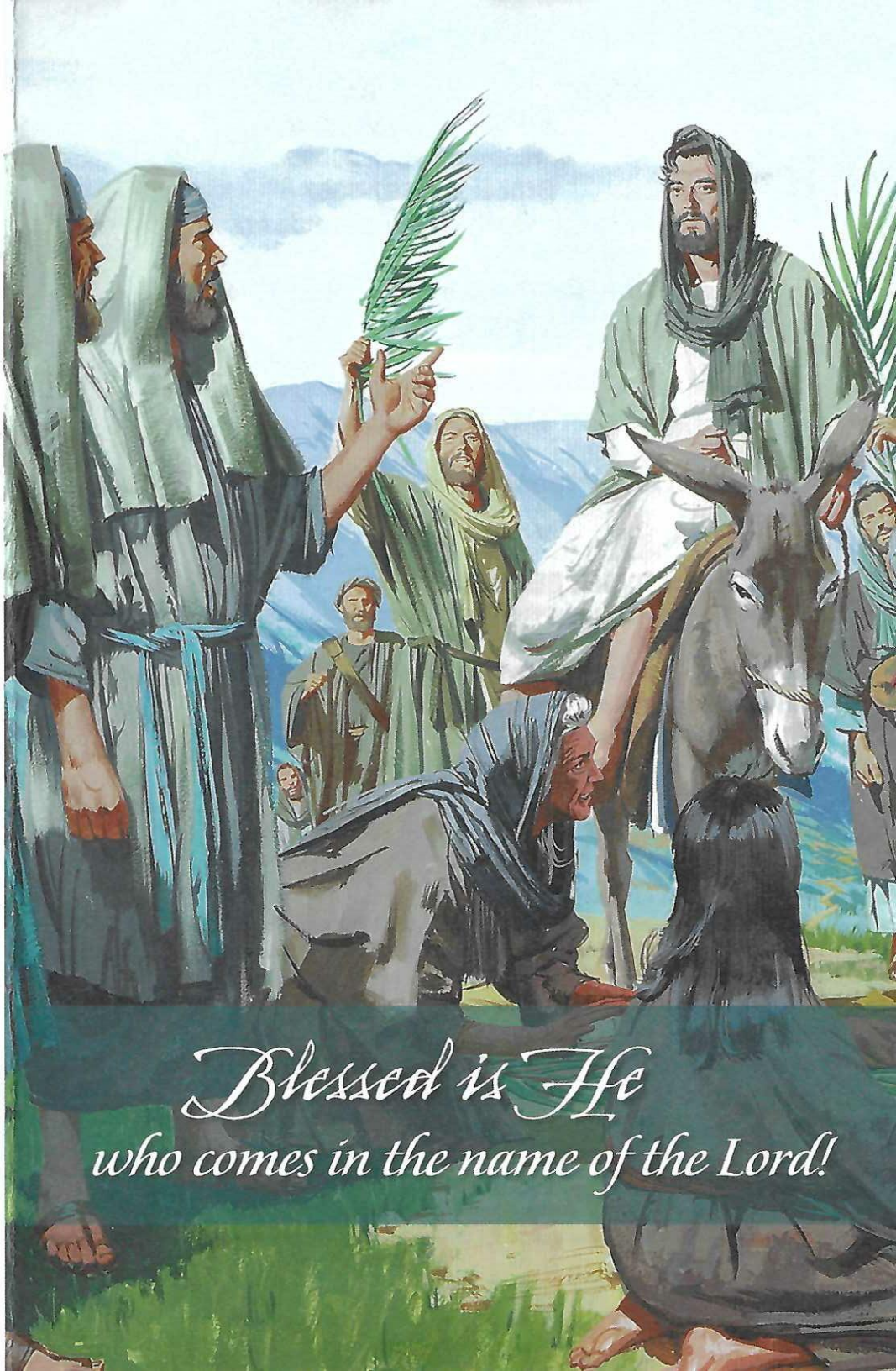
8 But now, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
9 Be not so terribly angry, O LORD,
and remember not iniquity forever.
Behold, please look, we are all your
people.

## Epistle: 1 Corinthians 1:3–9

3 Grace to you and peace from God our
Father and the Lord Jesus Christ.
4 I give thanks to my God always for you
because of the grace of God that was given
you in Christ Jesus, 5 that in every way you
were enriched in him in all speech and all
knowledge—6 even as the testimony about
Christ was confirmed among you—7 so that
you are not lacking in any spiritual gift, as
you wait for the revealing of our Lord Jesus
Christ, 8 who will sustain you to the end,
guiltless in the day of our Lord Jesus Christ.
9 God is faithful, by whom you were called
into the fellowship of his Son, Jesus Christ
our Lord.

## Holy Gospel: Mark 11:1–10

1 When they drew near to Jerusalem, to
Bethphage and Bethany, at the Mount of
Olives, Jesus sent two of his disciples 2 and
said to them, "Go into the village in front
of you, and immediately as you enter it
you will find a colt tied, on which no one
has ever sat. Untie it and bring it. 3 If any-
one says to you, 'Why are you doing this?'
say, 'The Lord has need of it and will send
it back here immediately.'" 4 And they went
away and found a colt tied at a door outside
in the street, and they untied it. 5 And some
of those standing there said to them, "What
are you doing, untying the colt?" 6 And they
told them what Jesus had said, and they
let them go. 7 And they brought the colt to
Jesus and threw their cloaks on it, and he
sat on it. 8 And many spread their cloaks on
the road, and others spread leafy branches
that they had cut from the fields. 9 And those
who went before and those who followed
were shouting, "Hosanna! Blessed is he who
comes in the name of the Lord! 10 Blessed is
the coming kingdom of our father David!
Hosanna in the highest!"




Advent

**About the Cover:** Jesus came in the name of the Lord in a way that no one ever has or ever will. Jesus, the Second Person of the Trinity, came in humility in His incarnation to finish His course to win the forgiveness of sins for all people. He also comes to impart His blessing to us in Holy Baptism, when the triune name is placed on us. On the Last Day, He will come again to gather all who now bear this name by faith into eternal blessing!

Scripture: ESV®
Cover verse: Mark 11:9
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**THE 1st SUNDAY IN ADVENT**
**November 29, 2026**

**Hymn . . . . . "The Lamb" #547 (all)**
**Invocation**

**SEASON OF ADVENT RESPONSIVE**

The earth is the Lord's, and the fullness thereof; the world, and they that dwell therein.

**Lift up your heads, O gates; be lifted up, O everlasting doors, and the King of glory shall come in.**

Who is the King of glory?

**The Lord of hosts is the King of glory!**

Who is the King of glory?

**The Lord of hosts. He is the King of glory!**

**Confession & Forgiveness**

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God the Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

**Who made heaven and earth.**

I said, I will confess my transgressions unto the Lord,

**And You will forgive the iniquity of my sin.**

Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and we have sinned against You by thought, word and deed. Wherefor we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**O most merciful God, who has given Your only begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives the power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord unto us all.

**Amen.**

*****Lighting of First candle**
**"O Come, O Come Emmanuel #357 (1,5)**

**Kyrie – "Lord have mercy, Christ have mercy, Lord have mercy"**
**Collect of the Day**

**Psalm of the Day . . . PSALM 80:1-7**
**The Lessons**
**The Gospel**

**The Apostles Creed . . . . . p. 192 LSB**
**Hymn . . . "The Advent of Our King". #331 (all)**
**Sermon**

**Offering**
**Prayers of God's People**
**The Lord's Prayer**
**The Benediction**
**Hymn . . . . . "On What Has Now Been Sown" #921**

**Announcements**
****Midweek Advents services the next three Wednesdays.**

# SERMON NOTES

**Sermon Title** _____

_____

**Texts** _____

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**Main Ideas / Thoughts** _____

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_____

**I Want to Remember** _____

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_____

**What Response Does God Want?** _____

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